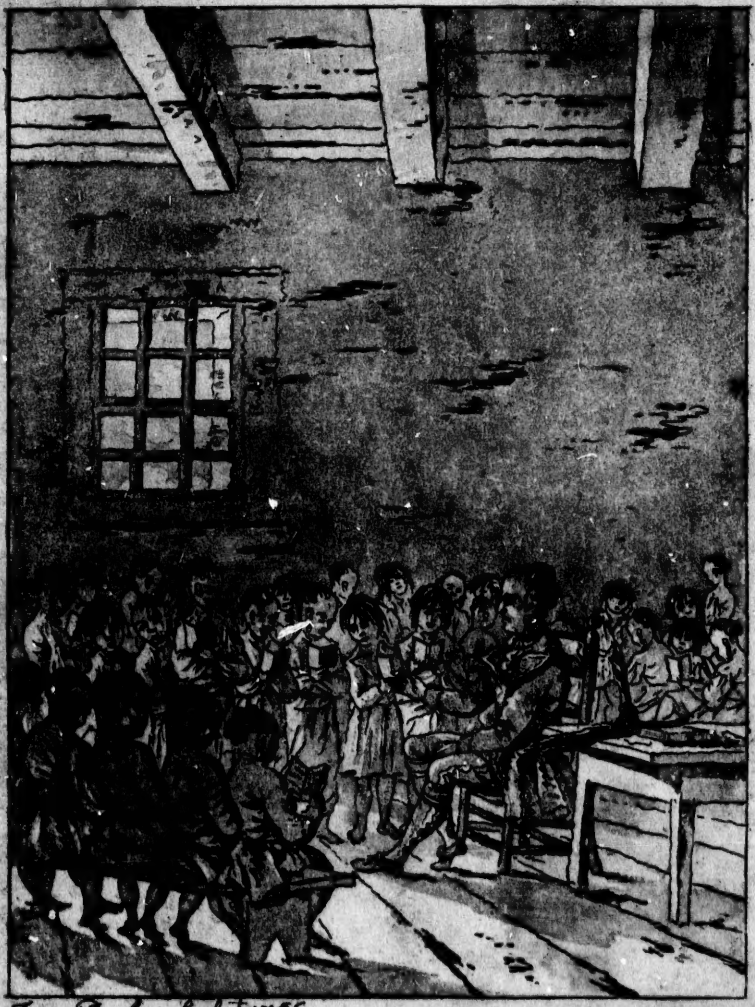


Tomas Peachey Sculpt. 1766

A PRIMER,

FOR THE USE OF THE

MOHAWK CHILDREN,

To acquire the SPELLING and READING of their own, as well as to get acquainted with the ENGLISH, Tongue; which for that Purpose is put on the oppoſite Page.

WAERIGHWAGHSAWE IKSAONGOENWA

Tſiwaondad-derighhonny Kaghyadoghſera; Nayondeweyeſtaghk ayeweanaghnòdon ayeghyàdow Kaniyenkehàga Kaweanondaghkouh; Dyorheaſ-hàga oni tſinihadiweanotea.

LONDON,
PRINTED BY C. BUCKTON, GREAT PULTNEY-STREET.
1786.

MOHAWK OR IROQUOIS ALPHABET.

A C D E G H I K N
O R S T U W Y:

a c d e g h i k n o r s t u w y.

VOWELS.

a e i o u y.

CONSONANTS.

c d g h k n r ſ s t w.

DOUBLE LETTERS.

ſſ ſi ſt

ITALIC LETTERS.

A C D E G H I K N O R S T U W Y.

a c d e g h i k n o r ſ s t u w y.

FIGURES.

1 2 3 4 5 6 7 8 9 0.

ENGLISH ALPHABET.

A B C D E F G H I J K L M N O
P Q R S T U V W X Y Z.

a b c d e f g h i j k l m n o p q r
ſ s t u v w x y z.

VOWELS.

a e i o u y.

CONSONANTS.

b c d f g h j k l m n p q r ſ s t v w x y.

THE DOUBLE LETTERS.

& ct ff ff fi fi ſh ſt ſl ff ffi ffi w.

THE ITALIC LETTERS.

A B C D E F G H I J K L M N O
P Q R S T U V W X Y Z.

a b c d e f g h i j k l m n o p q r ſ s
t u v w x y z.

Eaſy Syllables conſiſting of one Vowel and one Conſonant.

a	e	i	o	u	a	e	i	o	u
ac	ec	ic	oc	uc	an	en	in	on	un
ad	ed	id	od	ud	ar	er	ir	or	ur
ag	eg	ig	og	ug	as	es	is	os	us
ah	eh	oh			at	et	it	ot	ut
ak	ek	ik	ok	uk					

Eaſy Syllables conſiſting of one Conſonant and one Vowel.

a	e	i	o	u	y
ca	ce	ci	co	cu	cy
da	de	di	do	du	dy
ga	ge	gi	go	gu	gy
ha	he	hi	ho	hu	hy
ka	ke	ki	ko	ku	ky
na	ne	ni	no	nu	ny
ra	re	ri	ro	ru	ry
ſa	ſe	ſi	ſo	ſu	ſy
ta	te	ti	to	tu	ty
wa	we	wi	wo	wu	wy
ya	ye	yi	yo		

Words

Words of One Syllable.

Skarweânat.

INDIAN, AND ENGLISH.

	a	e	i	o	u	y
eâh	ba	be	bi	bo	bu	by
kea	ca	ce	ci	co	cu	cy
nàah	da	de	di	do	du	dy
hah	fa	fe	fi	fo	fu	fy
yagh	ga	ge	gi	go	gu	gy
yoh	ha	he	hi	ho	hu	hy
ok	ja	je	ji	jo	ju	jy
n'ok	ka	ke	ki	ko	ku	ky
ne	la	le	mi	lo	lu	ly
II	ma	me	li	mo	mu	my
tſeh	na	ne	ni	no	nu	ny
howh	pa	pe	pi	po	pu	py
kouh	ra	re	ri	ro	ru	ry
ſek	ſa	ſe	ſi	ſo	ſu	ſy
kyea	ta	te	ti	to	tu	ty

Words of Two Syllables.

A.	B.	C.
A-bel	BA-ker	CÆ-ſar
a-bide	ba-kers	ca-na
a-baſe	bab-ler	cab-bin
ab-ba	bab-ling	ca-bal
ab-hor	back-bone	ca-deſh
ab-ject	back-parts	ca-nan
a-board	back-ſlide	ca-lah
a-bode	backward	cal-col
a-bove	bad-neſs	ca-leb
a-bound	baſe-neſs	cal-neh
a-bout	bad-eſt	cal-no
a-broad	bak'd-meat	ca-mon
ab-ſence	bak-ed	chal-dees
ab-ſent	bald-neſs	che-bar
ab-ſtain	ba-lance	chi-don
ac-cord	ban-ner	chit-tim
ac-count	ban-quet	cle-ment
ac-quaint	bap-tiſm	co-rinth

a-

Words of Two Syllables.

Tekaweânake.

à-dagh	Ké-rat	sà-gat
Agh-ſea	keant-ho	ſagh-ſouh
a-gwagh	Kea-riks	sé-gouh
An-yough	Kìn-youh	ſer-hek
à-res	Kyò-ner	s'hé-yon
ats-te	Nà-grouh	ſkea-nea
eght-ſouh	ne-teas	sé-ron
é-rea	niſ-ſa	ſou-hà
et-ho	Nì-yoh	ſuh-ha
Gà-yea	n'yà-re	tak-yon
Gà-roh	ok-ne	t'iut-kouh
ic-kea	On-gwe	togh-ſa
I-ſat	O-ni	tsyé-na
I-ſe	On-wa	Wea-na
Is-tea	ò-ron	wì-yoh
It-rouh	ò-ya	yagh-ok
kà-douh	Rak-sàh	yagh-ſe
Kà-kon	rà-douh	yagh-tea
kat-ke	rogh-ſon	yà-wight
Kanh-ra	Rò-yeh	yé-dak
Ké-dar	Sac-waght	yé-yo

Words of Three Syllables.

A.

A-baſ-ed
a-baſ-ing
a-bat-ed
ac-cept-ance
ac-cept-ed
ac-cept-eſt
ac-cept-ing
ad-dict-ed
ad-mo-niſh
af-ford-ing
a-go-ny
a-gree-ment
al-ledg-ing
al-low-ance
al-migh-ty
a-maze-ment
am-buſh-ment
a-noint-ing

B

BAck-bit-ers
back-bit-ings
bad-ger-ſkins
ba-niſh-ment
ban-quet-houſe
bap-tiz-ing
bar-ren-neſs
beau-ti-ful
bed-cham-ber
be-fore-hand
be-fore-time
beg-gar-ly
be-gin-nings
be-head-ed
be-hold-ing
be-liev-ers
blaſ-phe-mer
blaſ-phe-mies

Words of Three Syllables.
Aghſea Nikawrânake.

A-on-hàh	Ka-na-khwéauh	ro-dœ-ni
A-don-hetſt	ka-deh-hea	ra-ò-wea
A-o-nea	Ne-ſa-ne	Sa-yà-dat
A-gwé-gouh	ne-ne-kea	ſe-yé-yeſs
A-ken-ha	ne-o-ni	ſou-gwé-da
At-toc-kwagh	ne-ne-né	Tit-ſka-raw
A-tò-kea	Ogh-wen-tſya	Tſi-dea-ah
Egh-nì-da	Ogh-né-ga	tſi-ni-yought
et-hò-ne	O-tſis-tok	tò-kes-ke
ea-kea-hak	Od-sà-da	Wa-heo-ni
é-ne-kea	O-keâ-ra	wagh-sà-don
e-ſò-tſy	Ogh-negh-ta	Yoth-te-ronk
I-sé-ke	O-yà-ſon	ya-kon-he
Ka-nagh-gwa	Oh-hean-don	yugh-nì-ron
Ka-ron-ya	O-sò-ra	Yé-de-ron
Kaſ-ſe-weght	O-wi-ſe	yo-há-de
Keah-hé-yat	Oh-hon-de	yé-de-ron
Ka-ragh-kwa	On-k'you-ha	Yo-deck-ha
Kon-dir-ryoh	O-yen-te	Yo-nœn-de
Keah-hé-yon	O-neâ-ya	Ya-ò-deh
Ké-yagh-re	Ra-ni-ha	yot-ké-de
Kad-sé-nea	Ra-hà-wak	yagh-ét-ho
ka-kì-ok	Ro-yà-ner	ye-yee-ah
kea-kà-yea	rah-ha-we	A-bi-

Words of Four Syllables.

A-Bi-li-ty
ac-com-pa-ny
Burnt-fa-cri-fice
be-ne-vo-lence
Ca-ter-pil-lars
ce-re-mo-nies
Dam-na-ti-on
dif-cre-ti-on
E-van-ge-liſt
e-ver-laſting
Foun-da-ti-on
Grape-ga-ther-er
glo-ri-fi-ed
Hun-ger-bit-ten
hu-mi-li-ty
I-do-la-ter
im-pri-ſon-ment
Le-gi-ti-cal
la-bo-ri-ous

BE-ha-vi-our
be-ne-fac-tor
Cre-a-ti-on
ca-la-mi-ty
Diſ-ho-neſ-ty
diſ-o-bey-ed
En-dea-vour-ed
en-dea-vour-ing
Fi-de-li-ty
Fa-mi-li-ar
Ge-ne-ral-ly
glo-ri-fi-ed
Hy-po-cri-ſies
hy-po-cri-ſy
In-no-cen-cy
in-nu-me-ra-ble
Li-be-ral-ly
lov-ing-kind-neſs
Ma-gi-ci-an

Ka-

Words of Four Syllables.

Kayeri Nikawednake.

As-kwa-dá-goh	Ka-yea-ne-rea
Agh-ré-ſa-ke	Kean-dyogh-kwì-yon
A-o rì-wa	Ka-ronh-yà-ge
A-kà-ra-tſi	Ko-ragh-kò-wa
A-de-kwá-rak	Ka-ta-keá-rat
Ak-wagh-sé-ne	Ka-nean-da-ſe
At-ne-reghs-yàt	Ne-na-hó-tea
A-ongh ſegh-ton	Ongh-ka-kì-ok
A-yoê-run-ke	On-gwe-hò-gouh
Ca-righ-wak-ſea	Oh-ha-hà-ge
Ea-kea-ha-ke	O-ye-ròn-ke
E-ne-keagh-tſi	Ogh-na-kean-ke
E-righ-kò-wa	On-ni-yegh-te
Ka-rongh-yà-ge	On-gwa-nì-yoh
Ka-na-tſe-ron	Ogh-ne-gweagh-ſa
Ken-tſyo-wà-nea	On-we-ſeagh-tak

Ot-

Words of Four Syllables.

Kayeri Nikarweânake.

Ot-ſogh-kò-don
O-hò-ſe-ra
Ogh-negh-to-ya
O-hok-ſe-ra
Ogh-ſoh-hik-te
Ra-o-hean-don
Ra-ogh-ſea-na
Sa-dea-yough-ton
Sa-ka-weâ-ni
Sagh-ſéa-na-kouh
Tſi-ya-kon-he
Tac-wean-der-hek
T'ya-gwigh-tagh-kouh
Te-wagh-sì-ge
Tſryé-yea-ſe

Wa-kà-ri-ke
Yon-gwagh-nì-roh
Yo-yan-ne-re
Yo-dad-déa-rouh
Yogh-ſta-run-dye
Ye-kwa-dà-gouh
Ye-ka-yé-ri
Yo-rough-yà-geant
Ye-yà-da-re
Yon-de-rì-yoſh
Ye-yen-dé-ri
Yonk-high-ſe-re
Ya-ko-noſs-ha
Yot-ka-nœ-ni

Words of Five Syllables.

CE-re-mo-ni-al
co-gi-ta-ti-on
De-di-ca-ti-on
de-mon-ſtra-ti-on
diſ-o-be-di-ent
di-vi-na-ti-on
E-mu-la-ti-on
ex-e-cu-ti-on
ex-hor-ta-ti-on
e-ſti-ma-ti-on
Fel-low-ci-ti-zen
for-ni-ca-ti-on
fel-low-pri-ſon-er
fel-low-la-bour-er
Ge-ne-ro-ſi-ty
ge-o-gra-phi-cal
ge-ne-ra-ti-on
gra-ven-i-ma-ges
Ha-bi-ta-ti-on
hoſ-pi-ta-li-ty
hy-po-cri-ti-cal
In-he-ri-tan-ces
il-lu-mi-na-ted
in-dig-na-ti-on
Ju-riſ-dic-ti-on
ju-di-ci-a-ry
La-men-ta-ti-on
laſ-ci-vi-ouſ-neſs
li-be-ra-li-ty
Ma-li-ci-ouſ-neſs
me-di-ta-ti-on
mi-ni-ſtra-ti-on
mo-de-ra-ti-on
Ob-ſer-va-ti-on
o-pe-ra-ti-on
Par-ti-a-li-ty
per-ſe-cu-ti-on
Re-for-ma-ti-on

Words of Five Syllables.

Wiſk Nikaweânake.

Ak-wagh-ſkwean-daks-ke
A-de-rea-na-yent
A-ke-ni-gœn-ra
A-dat-tagh-ſegh-ton
A-weah-ha-gea-rat
At-toc-kwagh-gò-wa
As-ha-re-gù-wa
Ean-de-wa-gwé-gouh
Ea-ya-kon-he-ke
Egh-ni-ſe-rà-ge
Ka-righ-wa-ne-ra
Ka-ne-yegh-ſe-ra
Ka-ni-yought-ſe ra
Ka-ni-yà-da-re
Kah-hyou-ha-da-dy
Kar-ha-ta-keah-ha
K'he-ya-da-dé-riſt
Kan-ha-deght-ſe-ra
Ka-righ-wi-yough-ſtak
Ka-ya-nert-ſe-ra
Ka-nogh-ro-wà-nea
Ka-nean-dogh-ſe-ra
O-neſ-ſogh-roe-
O-ne-ragh-don-noh-dak
O-no-nogh-kă-ra
Ogh-when-ts'ya-gwè-gon
Oh-ho-ragh-ſe-ra
Ogh-né-ga
Ot-ho-ragh-tſe-ra
Ogh ſa-keagh-ſe-ra
O-righ-wa-gwé-gouh
Ro-ni-dea-res-kouh
Ragh-ſea-no-wea-nea

Ra-

Words of Five Syllables.

Wiſk Nikaweânake.

Ra-o-righ-wak-ſea
Ra-tſi-huhs-ta-tſi
Ra-o-nea-hé-yàt
Ro-ne-ri-à-ne
So-wagh-yò-wa-ne
Son-gwa-és-hats-tak
Sa-wea-nean-da-ouh
Sa-ya-da-nogh-ſtat
Tſi-ni-ye-hea-we
Te-ſagh-ſté-rih-hea
To-kes-ké-tſe-ra
Tes-ha-ka-nos-has
Tſit-ha-kogh-ſon-de
Tſi-noe-nyò-wa-ne
Te-ka-ha-rà-wigh
Wa-ko-wa-nean-doh
Wa-ka-rih-hoe-ni
Wa-kwagh-re-tſyà-rea
Wegh-ni-ſe-rì-oh
Wegh-ni-ſe-rak-ſea
Wa-ka-rih-hòe-ni
Yegh-ne-ka-kàſi-ha
Ya-ouh-ha-rà-yea
Yogh-na-we-ro-de
Yo-dagh-sà-da-re
Yo-rongh-yak-sà-touh
Ya-ko-ye-ſaght-ha
Ya-ko-yén-da-ſe
Ya-gwa-yé-ſagh-ſe
Yot-ſa-da-ron-yon

Words of Six Syllables.

Yàyak Nikaweânaxe.

A-dat-ne-kof-fer-hon
At-togh-kar-ri-à-kon
A-yon-gwa-yèn-da-ne
De-wat-ſe-noe-ni-yat
En-de-wad-yé-regh-te
Egh-tſi-do-wa-yà-net
Hon-da-we-ye-nòe-ni
O-righ-wa-do-geagh-ti
On-we-ſegh-tac-ſe-ra
O-nogh-ſa-do-geagh-ti
O-ya-da-do-geagh-ty
Ogh-ſton-de-rì-tſe-ra
Ra-o-rih-hoe-ni-yàt
Ro-ni-kough-ri-yough-ſtouh
Ra-o-do-we-yé-na
S'he-ya-do-we-yén-douh
Sa-na-gweagh-ſa-nò-ron
T'e-ka-kohr-wa-ră-ronh
Tſyon-don-ha-ka-nòe-niſk.

Words

Words of Six Syllables.

Yayak Nikaweânake.

Tſi-ni-ya-gwa-d'yer-ha
Te-ye-righ-wagh-kwàd-ha
Wa-ko-rih-wà-ra-ne
Yon-gwa-yan-ne-reagh-tſi
Yo-do-we-no-dagh-kwat
Yo-tſis-togh-gwa-ron-yon
Ye-ka-righ-wa-yé-ri
Yon-de-ri-agh-tic-hoghs
Yo-da-rih-hegh-ſe-ra

Words of Seven Syllables.

Tyàdak Nikaweânake.

O-nean-dea-gwagh-dan-tſe-ra
O-nea-ha-ra-da-sé-hon
Tſi-ni-ka-righ-wa-yé-rea
Te-ka-righ-wa-geah-ha-dont
Te-wa-ni-re-ka-rà-houhs
Tſit-ka-ragh-gwin-ne-gea-ne
Wa-ka-do-wea-no-dagh-kouh
Yo-de-righ-wa-gwa-righ-ſyoh

Words

Words of Eight Syllables.

Sadégo Nikaweânake.

As-ha-ko-ya-da-ra-tſyòn-kouh
Ka-eſ-hats-tegh-ti-tſer-hò-gouh
Kagh-ya-dogh-ſe-ra-do-geagh-ti
Ni-ya-de-wigh-ni-ſe-rà-ge
Ta-ſi-te-righ-wagh-kwà-ſe-re

Words of Nine Syllables.

Tyonghton Nikaweânake.

A-yonc-hi-righ-wa-we-yes-tò-ne
Ea-hoe-wa-de-rih-hò-wea-nagh-te
Egh-tſi de-wa-tſe-noe-ni-à-ſis
Te-wa-dat-te-na-ge-ragh-ton-ke
Te-ya-gwa-da-di-ya-dagh-dont-ha

Words of Ten Syllables.

Oyéri Nikaweânake.

Ka-rongh-ya-kegh-roh-non-tſe-ra-gwé-kouh
Ro-na-di-ya-dagh-ton-ha-di-yé-ſe
Yo-righ-wa-ne-rak-ſe-ra-kea-hé-yon
Yo-rough-ſa-da-ra-ka-ra-ni-yét-ha
Ya-ko-de-righ-wa-gwa-righ-ſyough-ſe-ra

Eleven Syllables.

Uſkah yaweâre Nikaweânake.

O-neah-ha-ra-da-ſeh-houh-tſe-ra-ke-rih.

Ne

Ne Ka-rongh-ya-kegh-róh-non Kaghya-doghſeradogeaghty rahawe.

An Angel, holding the Holy Bible.

A SHORT SCRIPTURE CATECHISM FOR CHILDREN;

Which will serve to explain to them many Principal Persons contained in the Scriptures.

Question. WHO was ADAM?

Answer. The first Man that God made, and the Father of us all.

Quest. Who was EVE?

Ans. The first Woman, and was the Mother of us all.

Quest. Who was CAIN?

Ans. ADAM's first born Son, and he killed his Brother Abel.

Quest. What was ABEL?

Ans. A better Man than Cain, and therefore Cain hated him.

Quest.

KANIKARIGHWESSHA-YONDAT-TERIHHONIYENIT-HA.

Iksa-on-koe-ah tsi-ok Ungwedandòron Kaghyadoghseradogeaghti tsinikawea-noteah.

Yerighwanondónt-ha. UNGHKA ne ADAM?

Tayondàdy. Nene tyodereghtouh Ongwe ne Niyoh raoniſſouh agwégon eghongwadœni.

Yer. Unghka EVA?

Tay. Ne ne tyodyereghtouh Akonheghty, agwégon Dewaniſtea-ha.

Yer. Unghka ne CAIN?

Tay. Ne ne tyodyereghtouh ADAM Rodewedouh, nene ror-rioh ne Yadadegeaah Abel.

Yer. Oghnihayadòtea ABEL?

Tay. Ne ne yodohetsdòne ne Yongwediyoughne ne kady wahoeni rorrioh ne yadadégeakeaha.

Queſt. Who was NOAH?

Anſ. The good Man, who was ſaved in the Ark when all the World was drowned.

Queſt. Who was JOB?

Anſ. The moſt patient Man in the World under Pains and Loſſes.

Queſt. Who was ABRAHAM?

Anſ. Father of the Faithful, the Pattern of Believers, and the Friend of God.

Queſt. Who was JACOB?

Anſ. ISAAC's younger Son, and he craftily obtained his Father's Bleſſing.

Queſt. What was ISRAEL?

Anſ. A new Name that God himſelf gave JACOB.

Queſt.

Yer. Unghka ne NOAH?

Tay. Ne ne raonhà Rongwediyoghne ne ne Niyoh ronha-uh ne Rohonyôenih ne Kahonweyagòwa et-hone Sonſaghrohwentſyohhare ne Niyoh.

Yer. Unghka ne JOB?

Tay. Ne ne raonhà-ah Ronikoughriyoughne Oghwentſyagwégon yaghot-éh noh tehonikoughrodac-gwea, ſaet-ho eſótſy wahatkaroeni tſinihoyendaghgwe, nok oni ſahonoughwaktea.

Yer. Unghka ne AGWARANT?

Tay. Raonhà T'hawightaghkòne ne Niyoghne, tſinìkouh Ongwehògon; agwékon kadi eghtehadikaneraghkwe tſinah-he; Ikea ne ok raonhà teghyadattenoroughgwaghkwe ne Niyoh.

Yer. Unghka ne YAKWEK?

Tay. Ne N'ISAAC Royé-ah ne ne kanighrà, ne ne tſinihatſtockhaghgwe, ne yorigh-honiouh roghkouh ne Roghtsìa ne nàh Soyadaderìouh.

Yer. Oghna-nahòtea ne ISRAEL?

Tay. Ne kì n'àſe Rakſeanàwi ne Niyoh ne YAKWEK.

Queſt.

Queſt. Who were the twelve Patriarchs?

Anſ. The twelve Sons of JACOB, and the Fathers of the People of ISRAEL.

Queſt. Who was PHARAOH?

Anſ. The King of Egypt, who drowned the Iſraelitiſh Children; and he himſelf was drowned in the Red Sea.

Queſt. Who was MOSES?

Anſ. The Deliverer and Lawgiver of the People of Iſrael, and he led them through the Wilderneſs, and was counted the meekeſt Man.

Queſt. Who was SAMPSON?

Anſ. The ſtrongeſt Man, and he ſlew a Thouſand of his Enemies with a Jaw Bone of an Aſs.

Queſt.

Yer. Unghka ne tekeni Yaweare Rodiyadadogeghti-kea-ha?

Tay. Ne ne YAKWEK Sakoye-on-konkeaha, ne ne yawigh Ronwanihha ISRAEL Raongwéda.

Yer. Unghka ne PHAROAH?

Tay. Ne ne Raghseanowànea Egypt, ne sakòs-koughtouh ne Radiksaokonkeaha ne Israel Raongwéda. Oghnakeanke raonha eghnisoyadawea-uh, ne tsi-onegwéaghtara tsini-Kaniyadoròtea.

Yer. Unghka ne MOSES?

Tay. Ne ne Seghsakoyadacgwea tsironwadinaghskwadyéndaghgwe Egypt Raongwéda Israel, nok oni ne T'hodeweanadaáne, ne oni sakoghsarìnouh ne Karhàgouh, nok yaghkeaneka eghdeyakonigoenrawìsgwe.

Yer. Unghka ne SAMPSON?

Tay. Ne ne raonháh rashatiteghgwe, ne kadi ronerhaghgwe aghsakwarrioh Oyéri Towanniyawe Niyongwédake, agwékon kady waghsakorrioh Adenàdy 'Ohyots-ha waghsakòyeghte.

Yer.

Queſt. Who was DAVID?

Anſ. The Man after God's own Heart, who was raiſed from a Shepherd to a King.

Queſt. Who was GOLIAH?

Anſ. The Giant whom David ſlew with a Sling and a Stone.

Queſt. Who was SOLOMON?

Anſ. David's beloved Son, the King of Iſrael, and the wiſeſt of Men.

Queſt. Who was JONAH?

Anſ. The Prophet, who lay three Days and three Nights in the belly of a Fiſh.

Queſt. Who was Daniel?

Anſ. The Prophet who was ſaved in the Lions Den, becauſe he prayed to God.

Queſt.

Yer. Unghka DAVID?

Tay. Ne ne Niyoh tſinihanoenweſgwe tſinihaweriaghſodeaghne, ne kady Roketskweah ne Tyodinakarondòewa ratſteriſthaghgwe Koraghgòwa yodò-uh.

Yer. Unghka ne GOLIAH?

Tay. Ne raonhà-a Ragh-neayesòne teckeni yawearen Niyoghsìdake nok ſadewaghſeanea. David kadi rorrioh, ne ok rahàwaghgwe Teyoentſoſſerondaghgwa.

Yer. Unghka ne SOLOMON?

Tay. David Royé-a ne n'agwagh ronoroughkwaghgwe. Ronwaghſeanoweaneane ne Iſrael, raonhà-a Ronikoughrowaneane Oghwentſyagwégon.

Yer. Unghka ne JONAS?

Tay. Ne ne Prophet Keantſyowànea rodyadaghneghkwàne aghſea Niwighniſeràge onea ſahayàgeane.

Yer. Unghka DANIEL?

Tay. Ne Prophet ne Keahrikſgòwa tſikondìderon eghyehoewayadóndi yagh kadi tehorryoh ne wahoeni ne Niyoh roderea-nayenih-haghgwe.

Yer.

Queſt. Who was NEBUCHADNEZZAR?

Anſ. The proud King of Babylon, who run mad, and was driven among the Beaſts, lived with them, and eat Graſs, and grew hairy all over his Body.

Some Scripture Names in the New Teſtament explained.

Queſt. Who was *Jeſus Chriſt?*

Anſ. The Son of God and the Saviour of Men.

Queſt. Who was the *Virgin Mary?*

Anſ. The Mother of Jeſus Chriſt.

Queſt. Who was *Joſeph* the Carpenter?

Anſ. The ſuppoſed Father of Chriſt, becauſe he married his Mother.

Queſt. Who were the *Jews?*

Anſ. The Family of Abraham, Iſaac, and Jacob, and God choſe them for his own People.

Queſt.

Yer. Unghka NEBUCHADNEZZAR?

Tay. Ne n'esòtsy ranayèghne ne Koragh kówa Babylon; Tehonoughwarawearíyédekwaghtouh, tsikadi ne Katseneaongoewa konése roeghni-hac-hodeghne ne Ohhonde; Rayadagwégon oni Yodenoughwerhôeni.

Oddiake ne Tsinihodighseanòtea ne ne àse Testament.

Yer. Unghka ne *Jesus Christ?*

Tay. Ne ne Niyoh Royé-ah ne ne sakoghnereghsy ne Ongwehógon.

Yer. Unghka ne yaghtea *Hanaghgwayendéri Maria?*

Tay. Ne ne Jesus Roniftea-ha.

Yer. Unghka ne *Joseph* ne Ranoughsoeni?

Tay. Ne ne *Christ* Ronoeseah-ha, a-sè roderighwissouh ne Mary.

Yer. Unghka ne *Jews?*

Tay. Ne ne Agwarant Isaac nok Jagwek, Tsiwakaghnegwaghsadadye, Niyoh kady sakoyadarackouh ne n'agwagh Raongwedaonwe.

Yer.

Queſt. Who were the *Gentiles*?

Anſ. All the Nations beſides the Jews.

Queſt. Who was *Herod* the Great.

Anſ. The King of Judea, who in hopes to deſtroy *Jeſus*, commanded ſo many Children about Bethlehem to be murdered.

Queſt. Who were the Diſciples of Chriſt?

Anſ. Thoſe who learnt of him as their Maſter.

Queſt. Who were the Apoſtles?

Anſ. Thoſe twelve Diſciples whom Chriſt choſe for the chief Miniſters of his Goſpel.

Queſt. Who was *Simon Peter*?

Anſ. The Apoſtle that denied Chriſt, and cried, and repented.

Queſt.

Yer. Unghka ne *Gentiles* ronwáyats ?

Tay. Ne ne Niyadeyoughwentſyodeâshon t'hikàde ne Jews.

Yer. Unghka ne Raghſeanowanea *Herodes ?*

Tay. Ne ne Koraghgòwa ne Judea, ne Bethléhemnè n'agwégon ne Ikſaongoe-a ſakoweant-ho rerhaghgwe ahirriyoh ne Jeſus.

Yer. Unghka ne ne *Jeſus* Raodyoughgwakea-ha ?

Tay. Ne n'agwagh ſakoweanìyoghgwe, Ikea ne ſakorigh-honyenihhaghgwe.

Yer. Unghka ne n'Apoſtles ?

Tay. Ne ne ſadehadiyadòtea ne teckeni yaweâre nihàdy ne ne ſakoyadarackwea, ne rawéroh ne ahadirihhòwanaghte n'Akerìwa.

Yer. Unghka *Simon Gwìder ?*

Tay. Ne ne Raodyoughgwakeaha ne Jeſus, ne kady wahodonhiye, ethòne ſaghreghyárane, wahatſtàrea, n'ea ſahattatréwa.

Yer.

Queſt. Who was *John?*

Anſ. The beloved Apoſtle that leaned on the Boſom of Chriſt.

Queſt. Who was *Judas?*

Anſ. The wicked Diſciple who betrayed Chriſt with a Kiſs.

Queſt. Who was *Pontius Pilate?*

Anſ. The Governor of Judea, who ordered Chriſt to be crucified.

Queſt. Who were the four *Evangeliſts?*

Anſ. Matthew, Mark, Luke, and John, who wrote the Hiſtory of Chriſt's Life and Death.

Yer. Unghka ne *John?*

Tay. Ne n'agwagh ronoroughkwaghkwe ne *Jesus*, ne ne tiutkon Ranàtkwakouh reanderondaghgwe.

Yer. Unghka ne *Judas?*

Tay. Ne ne Ronikourhadeâni ne *Jesus*, tehonoughroghgwannyeh.

Yer. Unghka ne *Pontius Pilate?*

Tay. Ne ne Korah *Judea* ne ne rodeanhà-uh, ne ſadhœwayendeanhàroh ne *Jeſus.*

Yer. Unghka ne ne kayéry *Evangeliſts?*

Tay. Ne ne rodighyadóhne ne *Jeſus* Raorighwiyoughſeradogeghty ne tſinah-heronheghgwe ne *Jeſus*, nok oni n'ea ſihawohéyoh; Ronwadiyats *Matthew*, *Mark*, *Luke* nok *John.*

The CHURCH CATECHISM.

Question. WHAT is your Name?

Answer. N. or M.

Quest. Who gave you that Name?

Ans. My Godfathers and Godmothers in my Baptism; wherein I was made a Member of Christ, the child of God, and an inheritor of the kingdom of Heaven.

Quest. What did your Godfathers and Godmothers then for you?

Ans. They did promise and vow three things in my name: First, that I should renounce the Devil and all his works, the pomps and vanity of this wicked world, and all the sinful lusts of the flesh; Secondly, that I should believe all the Articles of the Christian faith; and Thirdly, that I should keep God's holy Will and Commandments, and walk in the same all the days of my life.

YONDATDERIGHHŒNIYENIT-HAH ONOGHSADOGEAGHTIGE.

Yerighwanondoent'ha. OThénouh Saghſeâ-na?

Tayondadi. N. neteas M.

Yer. Onghka nenekea sàwi Kaghſeâna.

Tay. Ne Yongkſeanàwi Tſiyonknikohſer-hon, Etho-nenné wakyàdarane Chriſtne, neoni Niyoh Royé-ah neoni yonkerakwàni Karonghyage, yodoeuh.

Yer. Oghneanaond'yere ethóne Yeſaghſeanáwi Saghſeánakouh.

Tay. Wa-ewaneandane aghſea nikariwake K'ſeanakouh, T'yod'yereaghtouh, ne iſſi yaongwàdi ne Oneſſeaghrònoh neoni agwégouh Raoyodeaghſera, ne Kanayeghſera neoni Yawégaſe ne Oghwhentya neoni ne Yodakſeanſe Yonouſ-heah ne Owàrouh. Né tékenihadont, ne agwégouh aondonwightaghkouh ne Skarighwàre ne Karighwiyoughſtack Dewightaghhouh. Ne Aghſeahhadont, nene yakyérite Niyoh irert'he Orighwadogeaghti neoni Weani, ne ſagat ayakwéſeke Eghniſeragwégouh tſineán'konhecke.

Queſt. Doſt thou not think that thou art bound to believe, and to do as they have promiſed for thee?

Anſ. Yes, verily; and by God's help ſo I will. And I heartily thank our heavenly Father, that he hath called me to this ſtate of ſalvation, through Jeſus Chriſt our Saviour. And I pray unto God to give me his grace, that I may continue in the ſame unto my life's end.

Catechiſt. Rehearſe the Articles of thy Belief.

Anſwer.

I Believe in God the Father Almighty, Maker of heaven and earth;

And in Jeſus Chriſt his only Son our Lord; Who was conceived by the Holy Ghoſt, Born of the Virgin Mary, Suffered under

Yer. Yagh-kea teghſanoughtonnyouſk, neaghnereanke ne keakayea agwégouh téghfightaghkouh, neoni etho na-agh-s'yere nenahotea Saghſeanakouh yaka-weanondáuh?

Tay. Etho Tokeſke oenwe; ne ahak-ſniénon Niyoh igerr'he ethoneangadd'yere, neoni eahhiyadœnrea Rakeniha Karonghyage t'heanderon ne Akweriaghſakouh, nene ronoghwéonh nenekea tſinikayadó-deah ne Yontſenonniat-haghkwe karonghyáge K'heronghyehha raorihhon'yat Jeſus Chriſt Karonghyàge Songwayadahawightha. Neoni I'yenideaghtàſiſk Niyoh ne àreghre K'héyouh keandeârouh, newahoeni ok ne ſagat aonkyenawakouhhake Tſiniyekadonhòktea.

Yer. Yatsìrouh ne Skarighwàre Teſighttaghkouh?

Tay. Tewakightaghkouh Niyoh tſeràkouh ne Raniha ne agwégouh tihaeſhatſte raoniſſon ne Karònia neoni ne Oghwhentſia. Neoni Jeſus Chriſt tſeràkouh raonhaáh Rahâwak rodœni, Eghtſidowa-

under Pontius Pilate, was crucified, dead, and buried; He descended into Hell; The third day he rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins: The Resurrection of the body, And the Life everlasting. Amen.

Quest. What dost thou chiefly learn in these Articles of thy Belief?

Ans.

yàner, ne t'hoyeghtaghkouh Ronikoughriyoughſtoughne, rodoòni yaghta kanaghkwayendéri Maria, ne Roronghyàkeah tſinihaweniyoghne Pontius Pilate, tehonwayadánhare, Raonhhéyouh neoni ronwayàdat, nàkouh rawenoughtouh Oneaghſuh, ne aghſea Nrwighniſerakehhadont niſotketſkweah, ne Tſinihaweheiyoughne teſ-hòdeah, Karonghyage rawenoughtonh, yeſ-heanderon Tſiraweyendighthaghkouh Raſnunke ne Niyoh ne agwégouh tihaeſhatſte Raniha, tehò tantahayeaghtaghkwe ne oenca tentahaghroughſa ne yakonhenyouh neoni ne yakaweheyoughſerouh.——

Tewakightaghkouh ne Ronikoughriyoughſtouh tſerâkouh tſikeand'youghgwadogeaghti; Ne yeràdare Orighwadogeaghtige; Entſyondatderighwiyoughſteah ne Karighwannerea; ne Entſyontketſ.oh ne Yeyeròñke, neoni tſiniyeheâwe Enyakonhennyonde Amen.

Ver. Oghnahótea ſadatderighœn'yénis tſinidyought nenekea Skarighwàre Teſighkwakouh?

Anſ. Firſt, I learn to believe in God the Father, who hath made me, and all the world.

Secondly, in God the Son, who hath redeemed me, and all mankind.

Thirdly, in God the Holy Ghoſt, who ſanctifieth me and all the elect people of God.

Queſt. You ſaid that your Godfathers and Godmothers did promiſe for you, that you ſhould keep God's Commandments: Tell me how many there be?

Anſ. Ten.

Queſt. Which be they?

Anſwer.

THE ſame which God ſpake in the twentieth Chapter of Exodus, ſaying, I am the Lord thy God, who brought thee out of the land of Egypt, out of the houſe of bondage. I. Thou

Tay. *D'yod'yereghton*, Kadatderighhoniyénis, ne akwagh n'dewakightaghkouh Niyoh tſeràgouh ne Raniha, nenenné nenekea Oghwhentſiagwékouh Rak'yadiſſonh.

Ne Teckenihadont, Niyoh Ronwàye tſerakouh nenenné i-i neoni agwégouh Onawehògouh Eghnikwaghſa ſakoghnereaghſyon.

Ne aghſeahhadont, Niyoh Ronikoughriyoughſton-tſerakouh, nenenné i-i neoni agwégouh ſakoyadoughronkweah Niyoh ſakoyadadokeaghſtouh.

Yer. Sàdouh, nene Yeſaghſeanàwi yeſaweanneándaſeh ne Niyoh Sakaweani aſayenawàkouh, ya'tsìron do nanìkouh?

Tay. Oyéri.

Yer. Kadi na-nikàyea?

Tay. Nenenné ſagat, nenahotea Niyoh yehodàdi ne towaghſeah Chapter Exodus, wa[illegible]anron, Akyàner ſa Niyoh ne kwayadin[illegible]eàhnon *Egypt* ne Tſiyetſinhàſkwe.

Ne

I. Thou ſhalt have none other God's but me.

II. Thou ſhalt not make to thyſelf any graven image, nor the likeneſs of any thing that is in heaven abo[illegible] or in the earth beneath, or in the wate[illegible]der the earth. Thou ſhalt not bow down to them, nor worſhip them: For I the Lord thy God am a jealous God and viſit the ſin[illegible] of the fathers upon the children unto the third and fourth generation of them that hate me; and ſhew mercy unto thouſands in them that love me and keep my commandments.

III. Thou ſhalt not take the Name of the Lord thy God in vain: For the Lord will not hold him guiltleſs that taketh his Name in vain.

IV. Re-

Ne D'yod'yereghionh Weani.

I. Toghsa oya Niyohòkon easayéndake Tsiskoghsonde.

Ne Tekenihadont Weani.

II. Toghsa Aghsaddad'yadoughniseronn'yea, segouh othénon. taonsag'yad'dyéreah, ne Karonghyàge, neoni Oghwhentsiakon ne Kanonwakon kondinakeri.—Toghsaok ne desadontsot-haghse ne aghserighwanekenihheke, ikea ne Ak'yáner Saníyoh wakenos-heah Niyoh, wakerighwaghston ne Karighwannerrea ne Rodiksteahókouh Sakodiye-ongoe-ah ne aghseah ne kayèri N'yadesuitswánet nene yonkheghroeni nesàne wakennidaresкon teyónkn'yawighseron yonkenonwese Keyaght'yawaràti yakot-hoentàdouh.

III. Toghsaok Eghtseanayésaght ne Royaner sa Niyoh, ikea ne Royaner yaghtane ok yaght'ya sakorighwaghstanihheke ne Raoghseana ayontsawanoriatt.

IV. Remember that thou keep holy the Sabbath-day. Six days ſhalt thou labour and do all that thou haſt to do; but the ſeventh day is the Sabbath of the Lord thy God. In it thou ſhalt do no manner of work, thou, and thy ſon, and thy daughter, thy man-ſervant, and thy maid-ſervant, thy cattle, and the ſtranger that is within thy gates. For in ſix days the Lord made Heaven and earth, the Sea, and all that in them is, and reſted the ſeventh day; wherefore the Lord bleſſed the ſeventh day; and hallowed it.

Ne kayerihhadont Weani.

IV. T'ſyaderiendarak ne Sabbath ſeanondadokeaghſtouhhak. Ne yàyak Niwighniſerage ne eaſayòdeke, agwékouh eaſewaghſa tſiniſewayodeghſeron; oya sàne Tſyadakhadont Raoſabbath ne Royaner Sanìyoh oneadegh yaghot'hénon ſaghſadyere. Ne iſe yaghta-oni ne Eghtſ-yéah, yaghta oni ne Seyé-ah, yaghta oni Eghtſenhàſe, yaghta oni Neſinhâſe, yaghta oni Sakwarìyo yaghtea oni Negahoghwhent'ſiyàye ayeſoughwént'ſyorea-uh, ikea yayak Niyóda ne Royaner Raoniſſon ne Karònya neoni Oghwhentſya, neoni Kaniadare agwégouh tſinìwat N'yeho-doriſh-hon ne tſyadakhadont Niyóda, newahoeni raweandad-deriſtouh Royaner ne Sabbat Rawighniſeradokeaghſtouh.

V. Honour thy Father and thy Mother, that thy days may be long in the land which the Lord thy God giveth thee.

VI. Thou ſhalt do no murder.

VII. Thou ſhalt not commit adultery.

VIII. Thou ſhalt not ſteal.

IX. Thou ſhalt not beat falſe witneſs againſt thy neighbour.

X. Thou ſhalt not covet thy neighbour's houſe, thou ſhalt not covet thy neigh-

Ne wiſthadont Weani.

V. Eahdſkonnniyughſtak ne Iyaniha neoni ne Saniſteahhah ethòne ayôeniſe aghſonheke Oghwhentſyàge, ne wahoeni aſayeannereaghſe Tſid'youghwentſiyàyea ne Royaner Sanìyoh eànyonh.

Ne yqyakhadont Weani.

VI. Toghſaok Aghſirriyo.

Ne Tſyadakhadont Weani.

VII. Toghſaok t'haonſaghſadòkea.

Ne Sadekouhhadont Weani.

VIII. Toghſaok aghſenóſkoh.

Ne Tyughtouhhadont Weani.

IX. Toghſaok daeghſewadatſniénouh dayaſewadad-denoweaghteah Sagh'syàdat.

Ne Oyerihhadont Weani.

X. Toghſaok aghſenoſſ-ha ne Saſyàdat yakonoughſode toghſaok aghſenoſſ-ha ſaſyàdat

neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Quest. What dost thou chiefly learn by these commandments?

Ans. I learn two things: My duty towards God, and my duty towards my neighbour.

Quest. What is your duty towards God?

Ans. My duty towards God, is to believe in him, to fear him, and to love him with all my heart, with all my mind, with all my soul, and with all my strength; to worship him, to give him thanks, to put my whole trust in him, to call upon him, to honour his holy Name and his word; and to serve him truly all the days of my life.

Quest.

yàdat Teyéderouh oeni Ronwan-haaſe, oeni konwanhaaſe, oeni othénouh ahhodïyéndake Saſyàdat.

Yer. Ot-hénon ſaddaderihhoen'yéniſk tſinid'yought nenekea Weani?

Tay. Kaddederihhoen'yéniſk Tekarìwake, nenetſagat tſineawakyéreah Niyoghne, neoni tſineankheyéraſe Sak'yàdat.

Yer. Oghneanahótea kakàrode tſineaht'ſyéraſe Niyoh?

Tay. Tſineanwakyéreah, Ra[illegible]hatſerà-kouh endeawakightaghkouh, eahyetſaghnighſeke, eahinoroughkwake Akweriaghſagwégouh, Akwadonhegh'tſeragwégouh, Ake-eſhatſteagh'-tſeragwégouh; Ne eahhikonn'youghſthake, eahhiyadoénrea, raonhha-ah eahiyadowenodaghkwàt-hake, yehhirouhhyehhake, Raoghſeana neoni Raoweanadogeaghti eakowayéſaghté, Neoni yekayeri-oenwé eahhiyòdeaghſe tſiniwighniſeràgeh eakonheke.

Queſt. What is thy duty towards thy Neighbour?

Anſw. My duty towards my Neighbour is to love him as myſelf, and to do to all men, as I would they ſhould do unto me: To love, honour, and ſuccour my Father and Mother: To honour and obey the King, and all that are put in authority under him: To ſubmit myſelf to all my governors, teachers, ſpiritual paſtors and maſters: To order myſelf lowly and reverently to all my betters: To hurt no body by word or deed: To be true and juſt in all my dealings: To bear no malice nor hatred in my heart: To keep my hands from picking and ſtealing, and my tongue from evil-ſpeaking, lying, and ſlandering: To keep my body in temperance, ſoberneſs, and chaſtity: Not to covet nor deſire other men's goods; but to learn and labour

Ter. Oghneanahotea kakàrode tſineankyéraſe Saſyadát?

Tay. Tſineanwagyérea, ne Eahhinoroughkwake tſiniyought kaddatdenoenweſe; ne agwégouh Ongwehòkonh ethonak'hyérea tſinìyought agwégouh ongwehòkouh nayonkyere. Nene yonkwadouwedouh ahinorunghkwàke, akhekon'yonghſthake neoni akheyenawaſehheke. Ne tſinakad-l'yere ne Koraghkòa neoni agwégouh ne Yondatdenakeraghton akhekonn'youghſtake: neoni akheyat-hœndahiheke ne agwégouh yongwadackwaghs, akoderihhœn'yénis ne keaniyerhah karighwiyoughſtouh neoni Radiwenìyoſe, Akheyenakeraghtouhhake Akenikœnrakon neoni ayotkonn'youghſtouhhake tſina-kheyéraſe agwégouh, ne ſuhha Yekowànoghſe tſinìyought. Ne yaghonghka akheyeſaghteâyonh Aondakadáti neteas kayodeaghne. Ok-

labour truly to get mine own living, and to do my duty in that ſtate of life, unto which it ſhall pleaſe God to call me.

Catechiſt.

tiwagwéhgouh Aongwaderighwagwariegh-
fyeah, Akatteweyenoeni neoni ayotfakwa-
righfyouh tfiyakéfeke. Ne yaght-haon-
douh ki K'yadagouh adatfwea-uh, neoni
aonkenikoughraghfeahhake, ne akenoghf-
kwaghfeke kanuf-haghfeke ayonòweahake,
Kakonàdouh adadewaenonda-uh yodak-
feah yondaddyadaghkwa, neoni yonda-
datroriyàfis. Àkadeweyéndouh K'yerónke
a-akftéroughfe aonthtockhake neoni yagh-
othénouh t'hayaóreke. Ne yaghthakhe-
nof hea akòreah Akòweah; neteas takade-
riyendagàri nok cawag'yòdea neoni cakat-
ftenyàrouh cakeghfake ne teyodoghwen-
tfyouhhoeh Kon-heghkouh ne goenreane,
neoni tfinayoughtouh tfikonhe yakyérite,
netfineahhanœnwene Niyoh neahakerough-
yehàrate.

Catechist. My good child, know this, that thou art not able to do these things of thyself, nor to walk in the commandments of God, and to serve him, without his special grace; which thou must learn at all times to call for by diligent Prayer: Let me hear therefore if thou canst say the Lord's Prayer.

OUR Father which art in Heaven, Hallowed be thy Name: thy kingdom come: Thy will be done in earth, as it is in heaven: Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us: And lead us not into temptation: But deliver us from evil. Amen.

Quest.

Yer. Kenónweſe K'yéa, agwagh ſaderlendarak, nenekea Karighwaòkonh yaghtea Thyaghhyérite Tſiniſaéſhatſteaghtſera, ſégouh oeni ya-aghſewe Niyoh Sakaweâni, neoni ethoghtſy ahoewayòdeaghſe, ne yaghtea teahhakòdeârane, nekadi ayœni Aghſadatderihhóenn'yenihheke ne ayœni tiutkon aghſatſtenyàrea Adereanayent eayakéſake.

Kìn'youh wakat-hóendik nene aghſeweyen deghton Raodereanayent ne Royaner.

Tay. Songwaniha ne Karonghyàge tighsideron, Waſaghſeanadogeghtine ; Sayanert'ſera iewe ; Taghſerre eghniyàwan, tſinìyought Karonghyàkouh oni Oghwhentſyage : Niyadewighneſerage tacwanadaranondaghſik nonwa ; neoni tondacwarighwiyoughſton, tſiniyought oni Tſyakwadaderighwiyoughſteani ; neoni toghſa tacwaghſarìneght Tewadatdenakeraghtònke nesàne ſadſyadacwaghs ne Kondighſeròheaſe. Amen.

Queſt. What deſireſt thou of God in this Prayer?

Anſ. I deſire my Lord God our heavenly Father, who is the giver of all goodneſs, to ſend his grace unto me, and to all people; that we may worſhip him, ſerve him, and obey him, as we ought to do. And I pray unto God, that he will ſend us all things that be needful both for our ſouls and bodies; and that he will be merciful unto us, and forgive us our ſins; and that it will pleaſe him to ſave and defend us in all dangers ghoſtly and bodily; and that he will keep us from all ſin and wickedneſs, and from our ghoſtly enemy, and from everlaſting death. And this I truſt he will do of his mercy and goodneſs, thro' our Lord Jeſus Chriſt; And therefore I ſay Amen: So be it.

Queſt.

Yer. Oghne-nahotea eghtſenekeaniſk Niyo keankayea Addereanayent?

Tay. Hinekeaniſk ne Royaner Eghtſide-wa-Niyoh neoni Karonghyàge t'heande-rouh Raniha, nenenné ſakòwis agwégouh Oyeanereaghtak, ne raonhhà neoni agwé-kouh Ongwehòkouh àrerr'he K'heſhatſtat ne Raodearat; ne aſhakwakonn'youghſtake neoni aſhagwayòdeaghſe yekarighwayérige agwégouh ahoewat-hoendatſe. Hiyeni-teghtàſis oeni ne aſ-honkyon, agwégouh nenahotea teyadoughwhentſiyuhhon Akwa-yeròenke neoni Karonghyàge àwigh[illegible] ne Adonhetſthòkouh; ne aſhunkwayéna tſi-ronideareſkouh neoni aonſaſhonkwarighwi-youghſtea ne Yongwarighwannerrea; Ne na-heanòenwene ne naſhonkweanhe agwé-gouh Karighwiyoughſtackne neoni Wayo-dondouhharearouh Akwayeronke; Ayonk-hiyadowweyéndouh ne wahoeni agwégouh kondighſeroheanſe neoni keandakſat'ho Ka-righwannerrea, ne Yonkhinikoughragh-ſweaghſe neoni tſiniyeheawe Keahéyouh: Neoni keankáye agwégouh wakadowenodaghkouh

Queſtion.

HOW many Sacraments hath Chriſt ordained in his Church?

Anſ. Two only, as generally neceſſary to ſalvation; that is to ſay, Baptiſm, and the Supper of the Lord.

Queſt. What meaneſt thou by this word *Sacrament?*

Anſ. I mean an outward and viſible ſign of an inward and ſpiritual grace, given unto us, ordained by Chriſt himſelf, as a meant whereby we receive the ſame, and a pledge to aſſure us thereof.

Queſt. How many parts are there in a Sacrament?

Anſ.

daghkouh et-hona-kadd'yere tsinihonidea-reskouh neoni Roddewighk Oyannereaghtsera, newahoenni Eghsidewayaner Jesus Christ: newakarihoeni kàdouh tsiyeyòdokte Amen: et-ho n'ayàwea.

Yerighwanondònt-ha.

DO nìkouh Sacrament-hògon Christ Royoendon Raonoghsadogeaghtige?

Tay. Teckeni ok, ne rawerouh teyòdouhwhentsyouhhoeh ne Karonghyàge ayontsenonn'yàtaghkwe; keangàyea Yondotnegosseraghsk, neoni Orighwadogeaghti Tekarighwakehhadont.

Yer. Oghnénahotea Saghronkàt-ha nene yòndon Sacrament?

Tay. Kaghronkàt-ha tsiniyeyoderighwinouh ne yontkaght-hoghs Watdenyendeaghstouh ne nàkouh neoni Karighwiyoughstouh Yonkhidearonh, Christus Royoendouh, newahoeni et-honayoughtouhhake sinikayadòteah, et-hosehenné ne sagat yonkwayéndase ne Wadenyendeaghstouh nenahotea orighwiyòtsy yonkwatdoensis.

Yer. Tonadeyekhaghsyouhs ne unskat Sacrament?

Tay.

Anſ. Two: the outward viſible ſign, and the inward ſpiritual grace.

Queſt. What is the outward viſible ſign or form in Baptiſm?

Anſ. Water; wherein the perſon is baptized, *In the Name of the Father, and of the Son, and of the Holy Ghoſt.*

Queſt. What is the inward and ſpiritual grace?

Anſ. A death unto ſin, and a new birth unto righteouſneſs; For being by nature born in ſin, and the children of wrath, we are hereby made the children of grace.

Queſt. What is required of perſons to be baptized?

Anſ. Repentance, whereby they forſake ſin; and faith, whereby they ſtedfaſtly believe

Tay. Peckeni, ne tſiyontkaght-hoght-ha Waden'yendeaghſtouh, neoni nàkouh Karighwiyoughſtak Keandeàrouh.

Yer. Oghnenahotea tſiniyeyoderighwìnouh yontkaght-hoghs Waden'yendeaghſtouh neteas tſiniyouht n'eadatnekosèrhouh?

Tay. Oghnékanoeas, yondatnekoſeraght-ha ne Raghſeanakouh ne Raniha, neoni ne Ronwàye neoni ne Ronikoughriyoughſtouh.

Yer. Oghnenahotea ne nàkouh neoni karighwiyoughſtak Keandearonh?

Tay. Ne Keahéyoughſe Karigwannerrea, neoni àſe Waondòeni tſiniyought yodderighwakwadaeweah, ikea tſiniyeyadòwanſe Karighwanerakſerakouh yakodoeni neoni Ondatd'yé-ongoe-a ne Kanakwea-uh, keant-ho waonkhiyoeni ne Keandearouh ondat d'yéonkoe-ah.

Yer. Oghnenné yakàweah eayond'yérea neyondatnekoſſeraghwe?

Tay. Ent'ſyondonhakanòeni, ne n'karihòni enyeghſweaghſeke ne Karighwannerrea; ne Tewightaghkouh ne eankarihoeni tokeſkeonwe end'yakawightaghkouh

believe the promises of God made to them in that Sacrament.

Quest. Why then are Infants baptized, when by reason of their tender age they cannot perform them?

Ans. Because they promise them both by their sureties; which promise, when they come to age, themselves are bound to perform.

Quest. Why was the Sacrament of the Lord's Supper ordained?

Ans. For the continual remembrance of the sacrifice of the death of Christ, and of the benefits which we receive thereby.

Quest. What is the outward part, or sign of the Lord's Supper?

Ans. Bread and wine, which the Lord hath commanded to be received.

Quest.

kouh [illegible] Rowaneandà-uh Niyoh ronouh-hàge [illegible] sacrament tsinikayadòteah yonda[illegible]

Yer. Oghnenahotea wahoeni yondatnekos-sera[illegible]-ah, ne yaghtayawight Iksa[illegible]yeyérite ?

Tay. [illegible] keankàyea tethsyàreah yeweanean[illegible] wahoenwadighseanouh, nenahotea [illegible]eanondà-uh akaonhha yeyérite n'[illegible]

Yer. O[illegible]a wérouh ne Origh-wadogeagh[illegible] Tekarighwakehhadont Ka-yoendouh ?

Tay. [illegible] tiutkouh ayakawigh-yaghrag[illegible] ne Rodewendeghtouh neoni Raweahéyat Christ, neoni Kayan-nerouh et-ho d'yoyeghtaghkouh yongwa-yéndàse.

Yer. Oghnenahotea yònt'-ha ne Waden-yendeaghstouh ne Royaner Raorighwado-geaghtihhadont ?

Tay. Kanàdarok neoni Oneahharadaseh-houhtserakeri, nenahotea ne Royaner saka-weani eayeyenaghseke.

Yer.

eandà-uh Niyoh ronouh-
acrament tſinikayadòteah

é wahoeni yondatnekoſ-
e-ah, ne yaghtayawight
yeyérite ?
keankàyea tethſyàreah
wahoenwadighſeanouh,
eanondà-uh akaonhha
anhe.
a wérouh ne Origh-
ighwakehhadont Ka-

oeni tiutkouh ayakawigh-
ke ne Rodewendeghtouh
éyat Chriſt, neoni Kayan-
d'yoyeghtaghkouh yongwa-

ahotea yònt'-ha ne Waden-
ne Royaner Raorighwado-

ok neoni Oneahharadaſeh-
nenahotea ne Royaner ſaka-
ghſeke.

Queſt. What is the inw[illegible] [illegible]ing ſignified?

Anſ. The body and [illegible]iſt, which are verily and [illegible] and received by the faithful [illegible] Supper.

Queſt. What are the [illegible] whereof we are partakers thereby?

Anſ. The ſtreng[illegible]efreſhing of our ſouls by the Body [illegible] of Chriſt, as our Bodies are by the [illegible]d Wine.

Queſt. What is required of them who come to the Lord's Supper?

Anſ. To examine themſelves, whether they repent them truly of their former ſins; ſtedfaſtly purpoſing to lead a new life; have a lively faith in God's mercy through Chriſt; with a thankful remembrance of his death; and be in charity with all men.

Yer. Oghnenahôtea nàkouh kayadareaghkouh, neoni Waden'yendeaghſtouh tſiniyod'yérea ?

Tay. Ne Rayerònke neoni Raonigweaghſa Chriſt, nenahotea togeſkeonwe yakoyénah ne d'yakawightaghkouh ne Orighwadogeaghti Tekarighwakehhadont.

Yer. Oghnikayanereaghſerótea, ne keantho dewayàdaraſe ?

Tay. Ne Kaeſhatſtatſk neoni tſyonheghtsìhonh Ongwadonhetſt, newahoeni Rayerònke neoni Raonigweaghſa Chriſt, ne karihhòenis Onkwadonhetſt ſadekowadenòndeas Akwayerònke ſondakarìdadde newahoeni Kanadarok neoni Oneahharadaſehhotſerakeri.

Yer. Oghneané yakàweah nayond'yere ne wa-eghre k'yadaran ne Royaner Raorighwadogeaghtihhadont ?

Tay. Ne enyondat-denikoughrìſake, ne t keſke-onwe aonfayondatréwaghte tſiniyakorighwannerrea, neoni ayoghnìrouh ayerheke àſe tſieakonheke, neoni Enyonhegh-sìhouh endewakightaghkouh Niyoh-

tseràgouh tsironideareskouh newahóeni Christ, ne ayondughreanihheke, ayakawighyaghraghkweanihheke Raweahéyatneoni ayondaddenorunghkwake tsiniyought Onda't-degeaongòwa agwégouh Ongwehògouh.

Questions and Answers, continued from an old Manuscript, of the first Missionaries to the Mohawk Indians, never printed before.

Yer. Ka-kadi eahhseghte, N'aghsihheye?

Tay. Karoughyàge-ki eankeghte ne Wakerighwiyoughston.

Onessea eankeghte, ne yaghtea Wakerighwiyoughston.

Yer. Tokeskétsy kadi kea nàh eantsiwadònhete eantsidewatketskouh?

Tay. Tokeskétsy.

Yer. Oghnoe neayàwea àrès Oghwentsya àyodò-uh Ongweghkeaha, àrès Yotshon, àrès Erhar Yotìkouh, àrès Kondirrion Yoté-

Yotîkouh, àrès Keantîyoh, Yaghdeaskàye N'akoyeroenda-keah-ha ?

Tay. Ne ki-wahoeni Niyadehaweyénake ne Songwaniha tî ok oni t'hihoyérea ne Ongwè saghròni, ok et-ho t'heas-hàyere.

Yer. Ka-kadi teantkayeghtaghgwe n'Akonikònra ne Yakorighwiyoughston ne ne onwa entsyondonhete-entsyontketskouh ?

Tay. Karoughiyàge.

Yer. Ka easeweghte ?

Tay. Ok kiok et-ho easewadaweyate tsikàyea nah n'Akoyerondakeaha, agwagh eghneantsyadodeahake tsiniyeyadoteaghne ne Oghwhentsyàge s'hiyéyeasgwe.

Yer. Ka kadi teantkayeghtaghkwe n'Akonikœnra ne yaghte yakorighwiyoughston ne onwa entsyondonhete entsyontketskouh ?

Tay. Oneghs-hon.

Yer. Ka easeweghte ?

Tay. Ok kiok-honea ne et-ho easewadaweyate tsikàyea n'Akoyerondakea-ha, agwagh ho-nea né-eghneantsyadodéa-hake, tsiniyeyadodeghne Oghwhentsyàge S'hiyeasgwe.

Yer. Ka kadi eanteweghte ne onea eantſidewadonhete eantſidewatketſkouh?

Tay. Tſi ki nah ne Jeſus eant'hàdane Tſitkaraghkwinegeaſe eh-heayon-hyatìron, et-ho eant'haràdane, nok nah Tſotthœnragwàdon eant'ha-hòenrawade ne Teantroghwhentſyadirondaghkwe et-ho Yeyoraneandake tſieant'haràdake.

Yer. Oghkadinœ-nah n'eandewattyere?

Tay. Ok ki ok nah T'hiyadeandewadawearriyehheke.

Yer. Oghnea ne énon eankarihœni Okt'hiyadandewadawearriyehheke?

Tay. Né ki n'eantewerhek oughtoni Tahnkwaderiyendawearriyeh yaghsé-t'hadahaderiyeandawearriyeh.

Yer. Onea kea nah tſineandawaweanodeàhake Niyadedewaweànake?

Tay. Yaghtea; onea ki nah uſkat entſidewaghrònkate.

Yer. Ogh kadi nœ nah n'eahàyere?

Tay. Onea ki nah teaghſonkwak-haghſi Tſiraweyendeghtaghkouh enyekeanyàdane ne Yakorighwiyoughſton.

Yer. Oghneayoughton? *Tay.*

Tay. Teayoghſwattheke tſiniyough ne Yoraghkwadìron S'hanekwàtìh eayekeanyàdane ne Yaghtea Yakorighwiyoughſton.

Yer. Oghne neayoughton?

Tay. Eayodaghsàdarake.

Yer. Oghkadi nœ nah énon eahearon ne onea eandeghſhakoghnùnkoh ne Yakorighwiyoughſton?

Tay. Eahearon ni nàh kàro kaſſeweght Kwayéogoe-wa et-hotſdeweght tſi t'heanderoh Songwaniha Karoughyàge S'haghroghwhentſiſſa-àh S'hiteghſongwanaktayeani Karoughyàgeh, et-ho tegh noe Yeantyonheke-onwe tſiniyeheawe Karoughyàge.

Yer. Oghna ne énon eahearon ne Yaghde Yakorighwiyoughſton?

Tay. Eahearon ki nàh Satt-hi n'ìſe Wakoeyadégwaghte, et-ho sàſeght tſiteghſenoenweſe tſitkondìderon n'Aghsàdakonh, tſiniyeheawe Yadeaſadonhakarriyea Aghsàdakon.

Yer. Ognea né énon n'karihhoeni eahearon Aghsàdakon?

Tay. Ne ki né onea teant-hadiròndea ne Otsistok neoni Karaghkwa, Teyotsirathetaghkóne ne onea teaghnòu ok Aghsàdakohhtsi t'heawàdon.

Yer. Ogh kadi teagh agwàgh énon eandewanoroughkwake?

Tay. Ne ki ok huskat ne Jesus Songwarighwayéni Teyorighwakehhadont waonkwârane ok tetewakànere wa-enadarriyak-hon, waondatnekosseraghwe.

Yer. Ogh kadi noe na énon eandewerheke?

Tay. Ne ki ok huskat n'eantewerheke, 't-hò ki et-ho n'eawakenakdakseàhake ne keant-ho Oghwhentsyàgeh onwa-sé teagh eankihheye yeawakenaktìone Karoughyàge et-ho teaghnòen yeantyonheke-onwe tsiniyeheawe Karoughiyàge.

Yer. Ogh kadi teagh-agwagh énon enyongwarhàreke?

Tay. Ne ki ok huskat ne Jesus tsinadeantre ne onea teantroughwhentsyarighsyouhha,

ha, yagh eght'heahaweanaghſke tſi nonwa n'ikaweàna ne Keayeweghreahaddiyéſe ſuha eahaweanowànea uhſkahhok eanthadàdi nok Oghwhent(yagwékon eayòteke agwàkon waſerennyouh, Teayoghnekònti ne onea teantroghwhentſyarighſyouhha.

Et-ho na-awea Amen.

A Morning Prayer for the *Maſter* and *Scholars*.

Ne Orhænkéne Adereanayent ne eahàdake Sakorighnoniyéni neoni Yondatterighhoniyénis.

ROneadont ne Royaner ne Tſinakaraghkwinnekeane, ne tſinadewatſott-houh ne ſagat. Iſe tacwaniyoh, Neoni yakweghre

eangwaneandouh ; iſe tacwanìyoh, neoni yagweghre Eagwadœnreah.

Iſe tacwayadiſſouh yeſayéreah ; Niyadewighniſerage ſayenawágouh neoni wadeſkwaghſniyeah ; iſe tackwaghnereaghſyouh ne yorihhòni ne Raoneagwaghſanèronh rayadanòronh Eghtſiyé-ah ; iſe ſkwàwi Sarighwadogeaghti ne wahoeni ayonchirighwaweyeſtouh neoni Sanikoughriyoughſtouh tacwarharatſteani ne wahoeni ayongweanhe; Iſe ne Yakhinoghgwe neoni yoyannere tſiniyeyerha ſeyatſtogadeani, nenenné yakotſtenyàroughgwe ne tſiyonkhiyeghyàreah neoni Yonkhirihhonn'-yéni : Iſe nenegea Yorhea-uh wagwatkaniſſa-aghte ne ayonkhirighhonni nenahotea ayagwatſenoniyàdaghgwe.

Newahoeni nenekea, neoni agwegouh ſadd'yéſat, Kanigouhrage neoni tſineawe Ongwadonhetſt aghſyadadériſte neoni akonwakòwanaghte

wakòwanaghte Saghſeanadogeaghti; Ongwanigòenragouh wagweaniteaghtea ne aghts'yéna nenegea Orhonkéne Wagwarighwayéhaghſe ne yoneándont neoni yagwadóenreas ne wakarihhòeni Jeſus Chriſt Songwayàner.

Neoni iſe O Sayàner, nenenné tacwayenawàgouh nenegea Ondighniſeradaghſawe waſkwayàthewe, ethonoenwe Aſkwanòna ne akarihhŏni Sakonnyeghtſera Kaeſhatſtéghk, neoni tacyouh nenegea Wighniſerade ne yaghtah yagwarighwannerakhe, ſégouh ne Tayongwadouhharearouh kaniga, ok ne Ongwayodeaghſera ne akarihhòeni agwegouh àghſerighwiſſa ayegwadàgo, newahoni tiutkon ne et-honayagwadd'yere nenahotea yoderighwagwarighſyouh ſiyadeghſkànere, ne wakarighhoeni Jeſus Chriſt Songwayaner.

Wadòkèa

Wadòkea wakweaniteaghtea newahoeni ayonkhiyadadériſte neoghwàge yonkwaderiendaghſouh; Tackwaheandeas O Sayanner, ne agwégouh onkwadeweyéna ne akene ſennidareſkouh Sadd'yéſea, neoni tackwaghtandiyat ne akene tiutkont Seghſniénos, ne wahoeni nene keangàye neoni akwégouh Ongwayodeaghſera nenenné ſarihhœni t'yakodaghſawea, yehàſ-hewe neoni ne tſiniyeyoderighwinouh yaont-hewe Saghſeanadogeaghti ayag'yonwéſaghte, neoni ne oghnakeanke ne akarihhoeni Sanidareghtſera ne tſiniyeheawe ayak'yonheke ayakwawe, ne wakarighhoeni Jeſus Chriſt Songwayàner.

Ditſwat-hét, wakweàniteaghtea Onkwanigoenra tacwanikoughrahgnirat, Aſkweriaghſadòkeaghſte neoni ſkwadàgo tſieayak'yonheke tackwaſniénea nenenné ayagwarighwaweyendeghtane neoni tayakwayadòreghte ne tſiniyoyannerèſe, newahoeni Orighwhìyo

Orighwhìyo ayonkwarighwiyoughstough, neoni ayakoyéndaghte ne oghwhentsyàge ne ayonwésaghte Tsietseanowánea ne ayakonikoughriyòhake nenenné eghniyought yakoddewhik konwatstenyàrœnsehhghkwe. Ongwadònhetst neoni Akwayerònke, eayoyanerèaghstouh.

Kìnyouh Sayadadderieghtsera watkàdat s'eyad'yeghs akwégouh Yakhìnoghkwe neoni yoyannere Tsiniyeyerha, waddòkea ne yakorighwawaakhouh nenenné yakottackwarighsyon ne wahoeni ne tayerighwárige ne Karighwiyoughstak sonissah tayorighwakaghtouh ne Ronadeweyéna Radighsnònke, O Sayanner ne Ronadeweyéna Radighsnónke sonissah ne tayorighwakaghtouh.

Nenekea Ronweanadereanayéni tessyàreah neoni onk'youhha Ongwanigònragouh wagwarìwayeh ne Raghseàrakouh Eghtsyésh

ah Jeſus Chriſt Songwaghnereaghſyouh, Eayagwarihhòktea ne Raonhà akwégouh yeyòtt-he Raodereânayent Tſinikaweânake.

Songwaniha ne Karoughyàge.

An Evening Prayer for the *Maſter* and *Scholars*.

Ne Yokaràſkha Eahadereanayendaghkwake ne Sakorihhoeniyéni neoni Yondatderihhoeniyénis.

TAcwarìwawâs, wakweaniteaghtea, O Sayaner, yokarask-ha wakwarighwayéhaghſe ne yoneâdont neoni wakwadòenreah ne

ne wahóeni akwégouh Sayannereaghſera neoni yenòenwight tacwarighwawàſeh ; wadòkea newahoeni ne tackwayadadériſtonh nenekea Wighniſeràde ; ne wahoeni Seandeàrat Yonkwànoghne neoni ſayenawàgouh, newahoeni ne yoweyêſtonſe nenenné yonkwayendauh ; Wahoeni ne yonkhirihhonyéni neoni onderighwaghteandi Ongwanikonra. Newahoeni akwégouh ne waonkhiyéyeah nenekea Yak'yonhe, Neoni ne Yodowenodaghkwat ne tſiniyeheawe Enyak'yonhecke, ne wakarihhòeni Jeſus Chriſt Songwaghnereaghſyouh.

Tondacwarighwiyoughſtouh agwégouh ronidareſkouh Raniha, Ongwanigœrakouh wakweaniteaghtea, akwégouh yònkwatſwàdouh neoni Tſyongwaderighwadewàghtouh nenahotea onk'yonhhat'ſeràgouh yeſetkaght-ho ne Yondeghniſeradohhets-tonh, neoni tacwaghſniénoh aondayagwayérite yonhéight ne ayagwayàkeawe ne wahoeni nenahotea tſinitſyonderighwadewaght-ha ne akarihhòeni

akarihhòeni ayagwatſtenyàronh nenonné ayotkanonihake.

Ne yaghtea yongwaderiendare tacwarihhonnioh tacwarighwaweyéſteah ne akwégouh unghkàſſouh tſinayagwadd'yere o[illegible]'hatetſyàreah ne iséke neoni Ongwehògouh tſineayakhiyéraſe; Neoni takyouh Keandearon tiutkon et-honayagwad'yere nenakarihhòteane yonknénerea neoni aghſenoòewene tſiyadeskànere ne wakarighhoeni Jesus Christ Songwayàner.

Akwégouh ne yoyannere yonkhirighwaweyeſteáni nenahòtea kea Wighniſeràde yonkhiyàwih. Takyouh ne ayongwatſtenyàronke ne ayakwanoghtonnyoghſe, neoni et-hoghtſi ayagwadd'yanida neoni nenahòtea Kanosſhat'ſeriyo ſeyeſteáni ne Ongweriaghſagouh yeſaſeaghtouh, takyouh ne akarihhòeni ne wakonhe Seandeàrat et-ho ayondat'yàt-hewe ayagotkanonihake newahoeni ne ayotkonyoughſtouh ne Saghſeana, neoni onk'youhha, ſadayoughtouh nenenné yonk-

yonkhirighwawàsisk nenekea Kayodeaughne yokhirighwaweyehsteâni ayonkhiyehheghseke ne wahoeni tsineawighnisèràdeke ne Endeshakòrade ne eaharihhoeni Songwayaner neoni Karonghyàge Sogoyadeahawight-ha Jesus Christ.

Ditswat-hét Onkwaghsadakoughtsera wakweaniteghtea, O Sayanner, neoni wakarihhóeni kowànea Sanidareaghtsera tondacwanòena ne agwégouh Tsiniwaghterònke neoni Aonheghtsera nenekea Waghsòende, yadekâkonde ne askwayadadérisde nenenné yongwayéndase, neoni askwaghsniénouh Ongwandeàrat ne akarihhòni ayag'yònderène, ne ayóeni aondeweyèndonke àyonde neoni ne aonderighwaghteandi ne akaghstonde.

Eghtsyadadérist, O Sayanner, wagweaniteghtea agwégouh Yakhinoghkwe neoni yoyànnere tsiniyeyèrha, wattògea de Yakorighwawàkhon ne wahoeni nenahotea ethonòewe et-honeayonkwayérea ne wahòeni

hõeni eayakhiyadereanayéhaghſe. Skwadàkouh neoni ſoniſſah tayorighwakaghtouh agwégouh Raoderighwiyoghſtahk raddirighwiſſaghs ne wahoeni ne tayerighwàrige ne Kariighwiyoughſtak ne Oghwhentſyàge.

Nenekea Yodòerat neoni Yondereanayendàghkwa Ongwanigòeragouh wagwarihhonni ne ſakodereanayéni Eghtſiyéah Jeſus Chriſt Songwayaner, nenenné Raghſeanadogeaghtitſeràgouh neoni Oweanakouh eayagwarihhòktea akwègouh tſinayakwanoſſ-has.

Songwaniha, ne Karonghyàge tighsideron.

AS soon as you are dreſſed in the morning, kneel down, as our Saviour himſelf kneeled down at his Prayers: And remember you are in the preſence of God, and ſay your Prayers with Reverence and Devotion ——Say the following Prayers for the Morning; and end with the Lord's Prayer, &c.

NE ok eaſatſeroniyaghkònt-hoh, Eaghſadontſòdeah, ſadeyoughton tſinihoyérea Karonghyàge Songwayadeahawight-hn Raonhha wathadontſòdeah ne Wahodereanaye; neoni ſerhek ne tehakhkànere Niyoh neoni tſineaghſadonnyouh Sadereanayent ne Eayótkonyoghſtouh neoni Tſineakayérea; Eaghsiron nenekea tekyadaghſondete ne Onhonkéne Adereanayent neoni ne Ra-odereanayent ne Royàner, &c.

A Prayer for the Guidance of God's Holy Spirit.

Ne Adereanayent ne wahòni ne Eayondadesharìne ne Niyoh Ronikorighriyoughstouh.

OSayàner ne iséke dewight-ha agwégouh Karighwiyoté. Et-hosànenné yaghta-akhkwéni yaghtasyàdarake ne aghsenòenwene, tàkouh Sanidareghtsera ne Sayadaderieghtsera Kanigoenra ne Orighwagwégouh Awerikàne akonwatsteriste neoni akonwatdeweyenoêni, ne akarihhoeni Ra-orighwadogeaghti Sakonigòerat akenoghtonnyon nenahotea ne yòyannere, neoni akarihhoeni Raodearat Rakwayadacwaghs ok-nesagat akyérits ne akarihhoeni Songwayàner *Jesus Christ, Amen.*

For

For the Morning.

Ne Orhoenkéne Adereanayent.

ONweſeaghtſera neoni Sadoenrat, O Sayàner, ne wahoeni agwégouh Sánidareghtſerahògouh neoni ſanoenwight ne waſkeriwàwáſe. Ne wahoeni takyadiſſouh yeſayéreah neoni Tſinighs'yadòtea, ne wahoeni waſkwatkanonnyàte n'akonòrunghkwe neoni a-onkyéndane ne tſiniyeheawe; Eawagyadanoghſtadde ne yotkàteſe Yodakſeanſe neoni Tewadohhareaghronke ne yaghtea wakàtſte yagweahéyoghſe Tſioknadeyontkaghkwarighſyons; ne wahoeni ſkeanean t'hikonhe, K'hénoghkwe neoni yoyannere tſiniyonk'yerha tſinìgeks neoni Kaghkwats neoni agwégouh ne Teyodoghwentſiyohhon neoni tſiniwagyéwaghſe nenekea Tſikonhe.

Ok ſuhha agwégouh, wagadòenreah Saghſeana, ne wahoeni takwàwi Eghtſyé-a wahoeni waſhonkwahéyaſe ne yorighhòeni Akerighwaneràkſera, neoni wagwarihhòeni agwégouh ne Kanikoughràge Rakyadaderiſtouh

riſtouh ne raonhà Rakegweàni, wakoyadadériſte ne wahoeni Yonkhnegosèrhoh neoni agwégouh ne Tſiniyoweyeſtònſe ne tacwàwi ne wahoeni akoyòdeaghſe, ne wakarihhoeni agwégouh ne ſaken'yàgeanſe ne Karighwaunerea, ne wakarihhoeni agwégouh yoyannereſe ne tſiniwadyéreah, neteas tſiniwagenoghtonyouh, ne wakarihhoeni agwégouh onkſniénonh ne Kandeârouh neoni ne Wagadowenodagkwàtouh ne Karonghyàge.

Wakoyadadériſte ne wakarihhoeni tagyadanoghſtàdouh Keawaghſondadighkwe, ne wakarihhoeni wagadyàdadatte neoni ſkeanean T'honkìdawe, ne wahoeni takyàt-he ue Tſid'youghſwat-he tſiòya Waorheane ; Tacwadoweyéndouh neoni takyadadériſt nenegea Wighniſeràde, Takwadoweyéndouh ne Tſikarighwannerea neoni tſiwaghterònke, neoni Yakeeſhatſtat ne akarihhoeni Seandearat agwégouh ethoneayoughtònſe akadeweànaraghkwe ne ethona-gadd'yere ethòne tſineawaderighwìne ne Afotkonnyoghſtouh neoni Onweleagh-

weſeaghtſera Saghſeanadogeaghti, neoni ne Karonghyàge àweghte Akwadonhetſt. O Sayanner, tondacwat-hòndats, neoni takſmiénouh, ſaſaghtont agwégouh Tſiniwakatſwàteah, neoni aghs'yérire agwégouh ne tſiniwakenhighſe, neoni ne Yakonhyohhaddyéſe agwégouh D'yakawightaghkouh Songwéda, nenahotea takàrade ne tſinihawenòteah Eghtſyé-a Ra-onhhà Eghtſenorunghkwa; *Songwaniha Karonghyàge tighsìderon.*

Obſerve the Directions for Evening Prayer as before.

Ne Sakarìwat eayokaraghſèka eaghſadereánaye, oheândouh kanàdouh.

For the Evening.

Ne Yokaraſk-ha Adereânayent.

SAneândont O Sayánner ne Karonghyàge neoni Oghwentſiáge, newahoni, Onweſeaghtſera neoni Satkonyoſt neoni Seeſhatſtádighs, ikea Orighwagwégouh

 ſaghſouh

ſaghſouh neoni ne wahoeni waghſenóenwene Tſiniyod'yerannyoh neoni Kaweyeneandá uh.

Iſe ſaniſſouh ne Karonghyàge, ne Karonghyagehògouh ne agwégouh Tſiniyoſ-hatſtèſe, ne Oghwentſya neoni Orighwagwégouh ne tſinìwat, neoni agwégouh ſayenawàgouh. Onweſeaghtſera O Karonghyàge tighsìderon Raniha, ne wakarihhoeni tſinig'yadòtea neoni tiutkon tacyenawàgouh, neoni agwégouh ne tacyadaderiſt-ha neoni tacwéyeghſk nenekea Tſikon-he, Ok ſuhha agwégouh ne wahoeni taknereaghſyouh ne agwégouh Ongwehògouh ne rorihhoeni Songwayàner Jeſus Chriſt: Nene séronh ne waskeroughyèhhare ne attòkatne Seandeàrat neoni Tewightaghkouh iſetſeràgon, ne ſanoghwé-uh Tſyongwadewedouh ne rorihhoeni Sanikoughriyoughſtouh, ne àskeny ne wahoeni Seyé-ah akàdonh, ne wagarihhoeni waongyéna, neoni yakadàweyàte Sanoghſadogeaghtìge.

Neoni aonkeweyèſtaſe ayonk eſteah ne

a-onkſ-

a-onkſniena, neoni ayonkenhe a-odeweyenagouh tſiniſadeanha uh, Ayonkerihhowanàgh-tea ne tokeſkę-oenwe neoni yaghot-hénouh te-yóre ne Karighwiyoghſtak Niyoh Raodeweyéna, neoni ne kawaneanda-uh ne tſiniyeheawe Eayakonhenyonke yoneandont Saghſeana.

Wakeyadaderiſte neoni Wakoneandouh O Sayàner, ne wahoeni yongyadanoeghſtàdouh neoni Oyadaderightſera ne Koawighniſeradeghkwe. Tondakerighwanyoghſtouh agwégouh Tſiniwakerighwannerea nenekea Wighniſeradighkwe tſiniwakad'yérea neteas Kanoghtonyogh't'ſeràgouh, tſiniwakadàdi neteas tſiniwakadd'yérea.

Etho noenwe Sendearàtne Sanidareſkouh neoni waſkwenoêna wakorighwayéhaghſe neoni agwégouh Tſinikhénoghkwe, neoni Teyagwaddăddĕnòghkwe nenegea Waghſóende.

Sayanor ſadeweyéndouh ſatkanòeniyat ne aonkidawe, newahoeni nenea Yorhàne agatketſkoeh ſuhha ayotkanonthake ne-

oni

oni akhkwéni akoyòdeaghſe, newahóeni *Jeſus Chriſt* t'hàreghre raonhat'ſeràgouh Oyadàderieghtſera Raoghſeána neoni tſinihawenòtea ſuhha wakorouhhyehhare, kàdouh, *Songwaniha*, &c.

A ſhort Prayer for every Perſon when they firſt come into their Seats at Church.

Ne keaniyorighweſſ-ha Adereanayent Niyade Ongwédake ne Endewad'yèreaghte eayondaweyàte Tſiyakónakte Onoghſadogeaghtige.

SAyàner, Sanoughſagouh onwa kíderough; takſniénouh neoni tſyénah wakoyeniteghtea akwaddeweyéna; Kínyouh Sanikoughriyoghſtouh yaghteawag'yadaghnirouh wakſniénouh, ſaddeweyenòeni Acweriyàne ne yekayéri, Onoghtonnyoughtſera neoni Karighwiyoghſtahk.

Ne

Ne ayotkonyehsteah Saghseandogeaghti, neoni ayoyannereanstouh Acwadonhetst, ne Rorihhoeni JESUS CHRIST Karonghyage Songwayadahawight-ha. Amen.

Before they leave their Seats, thus:

Ne oneah Yeyageanserę tsyederoendaghkwe, keanayoughtouh.

O Yadaderightsera Saghseana O Sayaner ne wahoeni nenegea onkeweyestase ne wahoeni akoeyodeaghse Sanoughsakoh neoni Kayodea-uh; takouh wakoyeniteaghtea et-ho nagyere tsinisaweanodea-uh, neoni yaghtea, ne ok aonhhah aongwat-hoendeke; tacwayenawas okthatetsyarea neoni Ongwadeweyena ne wakarihhoeni raon-ha-a keanihsongwayenhha JESUS CHRIST, Amen.

A grace before meat.

Ne Adereànâyent ne Yontsoriyàne.

SErighwadogeaghtiest O Sayàner wakoyeniteaghtea nenegea Yoyanerése; Sáweahkne kàt-hah neoni akoyodeaghsehhekene wakarihhòeni *Jesus Christ* Songwayàner. Amen.

A grace after meat.

Ne Adereànayent Waontsoriaghkont-houh.

OYadaderieghtsera neoni yodòenrat Saghsanadogeaghti O Sayàner newahòeni nenegea, neoni agwégouh voyàt-houh takyadadérieststouh, takyesteàni ne Rorihhòeni *Jesus Christ* Songwayàner. Amen.

A

Another Grace before meat.

Ne òya Adereanayent ne Yontsorivàne.

KAyanertsèriyo wakweanitéaghtea tacwayadadérieſt, neoni ſerighwadogeagtieſt nenegea Ongwàweahk ne ayagwàt-hake, sòni nenenne ſkeaneah ayongwanikoughrayérite neoni akwaddoenreah ne wahòeni agwégouh Sanidareghtseraògouh *Jeſus Chriſt* t'seàgouh. Amen.

Another grace after meat.

Ne òya Adereànayent Waontsoriaghkont-houh.

OKt'hiwagwégouh Ongwanigoénragouh wagwadòenreah. O Karonghiàge t'heanderouh Raniha; newahòeni ne Karighwiyoſe nenenne tacwawihs; Ne yeyotkagh-touh ne

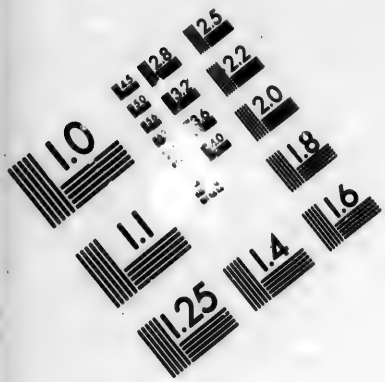
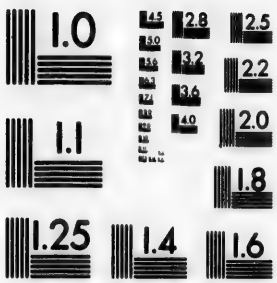
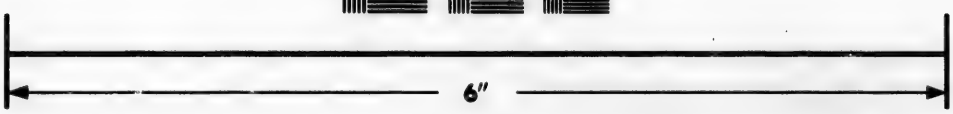
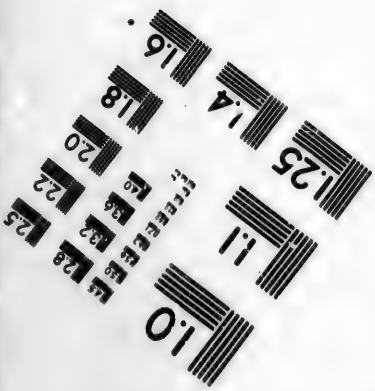


IMAGE EVALUATION TEST TARGET (MT-3)







Photographic Sciences Corporation

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

2.8
3.2
3.6
2.5
2.2
2.0
1.8
1.6
1.1
1.0

ne ſanoghwhé-oh Acwayerònke ne waghſaghtaghteah ne Oghwhentſya Yakoghtaght-ha, aghsòeni aghſaghtaghteah Ongwadonhetſt ne aondouh Karongyàge yegàyea Adaſkatſtoughtſera; ne wahòeni Chriſt t'hàreghre. Amen.

The Names and Order of the BOOKS *of the* OLD *and* NEW TESTAMENT.

Ne tſinikaghſeanotea rodighyatóne Kaghyadoghſeradogeaghty ne ne Akàye nok oni Aſe Tſidekaweanadennyoh.

Moſes roghyádoh wiſk Nikaghyadoghſeràge ne rodiyats.

1.	GEneſis	Joſhua
2.	Exodus	Judges
3.	Leviticus	Ruth
4.	Numbers	I. Samuel
5.	Deuteronomy	II. Samuel

I. Kings
II. Kings
I. Chronicles
II. Chronicles
Ezra
Nehemiah
Esther
Job
Psalms
Proverbs
Ecclesiastes
Solomon's Song
Isaiah
Jeremiah
Lamentations.
Ezekiel
Daniel
Hosea
Joel
Amos
Obadiah
Jonah
Micha
Nahum
Habakkuk
Zephaniah
Haggai
Zechariah
Malachi

MAtthew
Mark
Luke
John
The Acts
Romans
I. Corinthians
II. Corinthians
Galatians
Ephesians
Philippians
Colossians

I. Theſſalonians
II. Theſſalonians
I. Timothy
II. Timothy
Titus
Philemon
Hebrews
James
I. Peter
II. Peter
I. John
II. John
III. John
Jude
Revelations.

The Numeral Letters and Figures in the Mohawk Language.

Kaniyeukehaga Tſinihonaghratſerotea.

I.	1.	Oikat
II.	2.	Tekeny
III.	3.	Aghſea
IV.	4.	Kayéry
V.	5.	Wiſk
VI.	6.	Yayak
VII.	7.	Tſyedak
VIII.	8.	Sadégo
IX.	9.	Tyoughtouh
X.	10.	Oyery

XI. 11. Oyéry uſkatyaweàre.
XII. 12. Oyéry tekeny yaweàre.
XIII. 13. Oyéry aghſea yaweàre.
XIV. 14. Oyéry kayéry yaweàre.
XV. 15. Oyéry Wiſk yaweàre, &c.
XX. 20. Towaghſea.
XXI. 21. Towaghſda uſkat yaweare, &c.
XXX. 30. Aghſea Niwaghſea.
XXXI. 31. Aghſea Niwaghſe uskat yaweare, &c.
XL. 40. Kayery Niwaghſea.
XLI. 41. Kayery Niwaghſea uskat yaweare, &c.
L. 50. Wisk Niwaghſea.
LI. 51. Wisk Niwaghſea uskat yaweare, &c.
LX. 60. Yàyak Niwaghſea.
LXI. 61. Yayak Niwaghſea uskat yawere, &c.
LXX. 70. Tſyàdak Niwaghſea.

LXXI. 71. Tfyàdak Niwaghſea uſ-
kat yaweare, &c.
LXXX. 80. Sadego Niwaghſea.
LXXXI. 81. Sadego Niwaghſea us-
kat yaweare, &c.
XC. 90. Tyoughtouh Niwagh-
ſea.
XCI. 91. Tyoughtouh Niwagh-
ſea uskat yaweare, &c.
C. 100. Uskat Towaniyawe.
CI. 101. Uskat Towaniyawe us-
kat yaweare, &c.
CX. 110. Uskat Towaniyawe, us-
kat N'yoghſoghſerote.
CXI. 111. Uskat Towaniyawe us-
kat nyoghſoghſerote
uskat yaweare, &c.
CXX. 120. Uskat Towaniyawe Te-
keny N'yoghſoghſe-
rote.
CXXI. 121. Uskat Towaniyawe Te-
keny N'yoghſoghſerote
uskat yaweare, &c.

CXXX. 130. Uskat Towaniyawe aghsea N'yoghsoghse-rote.

CXXXI. 131. Uskat Towaniyawe aghsea N'yoghsoghse-rote uskat yaweare,&c.

CXL. 140. Uskat Towaniyawe Kayéry N'yoghsoghse-rote.

CXLI. 141. Uskat Towaniyawe Kayéry N'yoghsoghse-rote uskat yaweare, &c.

CL. 150. Uskat Towaniyawe Wisk N'yoghsoghse-rote.

CLI. 151. Uskat Towaniywe Wisk N'yoghsghse-rote uskat yaweare,&c.

CC. 200. Tekeny Towaniyawe, &c.

CCC. 300. Aghsea Towaniyawe.

D. 500. Wisk Towaniyawe.

	1000. Oyery Tow-niyawe.
M.DCC.LXXXI.	1781. Oyery Tow-aniyawe Tsyadak Niwanniyaweght-serote, Sadégo niyoghsoghserote Uxkat yaweáre.
M.M.	2000. Towanni-yaweghtseraghsea.
M.M.M.	3000. Aghsea Ni-wanniyaweghtse-raghsea.
	10,000 Oyéry Niwanni-yaweghtseraghsea

I Wakeróroke kea oheandoh yekáye Kaghyadoghsera, Iksaongó-a yondatterihhoniyéni.

Ayawea kadi agwagh eayough-kwifsrónhake Niyoh Raotrua I I wakwaghretsyarosk Kwayéongoe-wa akwadadegea-ongoe-ah oni kanienkehaga, ase kea tsineanwe easonheke; nokoni tsiniyeheawe Sowa-daskats teakoke.

SHOTISYOWANE.

Aghsea niyoughseraghsea Wakatsteristhaghgwe Sowariwa.

F I N I S.